

*Roy Edgington, Mayor*  
*Shari Whalen, Ward 1*  
*Daniel McCassie, Ward 2*  
*Stan Lau, Ward 3*  
*Susan Seidl, Ward 4*  
*Fran McKay, Ward 5*

## FERNLEY CITY COUNCIL MEETING AGENDA

Fernley City Hall

595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9830 • Fax: (775) 784-9839

### FCC Meeting: May 2, 2018

The Mayor reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

**Time Certain:** Time certain designates a definite time for the start time of that item. The time certain item may NOT begin earlier than the designated time certain. It may begin later than the designated time, but not earlier.

#### 5:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Mayor's statement:** "To avoid meeting disruptions, please place cell phones in the silent mode or turn them off during the meeting. All meetings are recorded. When addressing the Council please state your name and speak clearly into the microphone. Thank you for your understanding."

#### 1. INTRODUCTORY ITEMS

##### 1.1. Roll Call

##### 1.2. Public Comment

Public comment is limited to five (5) minutes per person however, the Mayor has discretion to limit public input that is not at the beginning or the end to a lesser time. Items not agendized for this meeting cannot be acted upon other than to place them on future agendas. Public input is prohibited regarding comments, which are not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering, with the rights of other speakers.

##### 1.3. Approval of the Agenda

#### 2. CONSENT AGENDA:

(PLEASE NOTE: All matters listed under the consent agenda are considered routine, and may be acted upon by the Council members in one motion, and without an extensive hearing. Any member of the Council may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

##### 2.1. (Possible Action) Approval Of Voucher Report

Documents:

[VOUCHERS FOR FCC MEETING 05022018.PDF](#)

**2.2. (Possible Action) Approval of Minutes from April 18, 2018**

Documents:

[4182018 FCC MINUTES.PDF](#)

**2.3. (Possible Action) Approval of Business Licenses**

Documents:

[NEW APR 2018\\_2.PDF](#)

**2.4. Approval of Tentative Union Agreement on April 4, 2018**

Documents:

[STAFF REPORT - COLLECTIVE BARGAINING AGREEMENT  
18-21.PDF](#)  
[DOC053.PDF](#)  
[COPY OF PROPOSED JULY 2018 PAY SCHEDULE.PDF](#)

**2.5. Possible Action to award a Contract for Construction for the FY 17/18 PMP Maintenance Project, to Sierra Nevada Construction, Inc. (SNC), in an amount not to exceed \$391,137.38, plus a 5% contingency of \$19,550.00.**

Documents:

[2018.05.02 SNC, FY 17-18 PMP MAINTENANCE PROJECT,  
AWARD OF CONTRACT FOR CONSTRUCTION.PDF](#)  
[2018.05.02 SNC, 00520 AGREEMENT SP.PDF](#)  
[LY-2018-144\\_RECOMMENDATION FOR  
AWARD\\_4.18.2018.PDF](#)  
[C2.0 FROM LY-2018-144\\_FY 17-18 PMP MAINTENANCE  
PROJECT\\_PLANS.PDF](#)

**3. REPORTS** This item is for various public entity representatives to provide general information to the Council and public. No action will be taken.

**3.1. Reports by City Staff, City Council and the Mayor, including but not limited to monthly statistical reports by city departments.**

**4. PROCLAMATIONS BY THE MAYOR**

**5. STAFF REPORTS**

**5.1. Introduction Bill #266, ZMA 2018-001**

First Reading, consideration and possible action to introduce Bill # 266, an Ordinance on a zoning map amendment request from Sonterra Development Company LLC to change the zoning from C-2 (General Commercial) and M-1 (General Industrial) to only M-1 on a site comprised of two parcels totaling 653.54 acres in size generally located east of Nevada Pacific Parkway and south of Interstate 80, Fernley, NV. (APN(s): 021-211-05 & 021-242-16)

Documents:

**ZMA 2018-001 - CC FIRST READING STAFF REPORT.PDF**  
**ATTACHMENT 1 - VICINITY MAP.PDF**  
**ATTACHMENT 2 - EXISTING AND PROPOSED ZONING.PDF**  
**ATTACHMENT 3 - ORDINANCE.PDF**

**6. ITEMS REQUESTED BY MAYOR OR CITY COUNCIL MEMBERS:**

These items will be discussed by Mayor and City Council to possibly be placed on a future agenda.

- 6.1. Discussion and possible action to request a future agenda item regarding a presentation from the city engineer, public works director, and the building director on mass grading and earth work describing their desired construction procedures. (Councilman Lau's request)**

**7. PUBLIC COMMENT**

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**8. ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS.**

**ADJOURNMENT**

This notice and agenda is being posted before 9:00 a.m., 4/27/2018 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), <https://notice.nv.gov>; North Lyon County Fire Protection District, 195 E Main Street; Senior Citizen's Center, 1170 W. Newlands Drive; Fernley Post Office 315 E Main Street; and Fernley City Hall, 595 Silver Lace Blvd. To obtain supporting material for this agenda please visit the City of Fernley website at [www.cityoffernley.org](http://www.cityoffernley.org) or contact Kim Swanson, City Clerk, inside City Hall at 595 Silver Lace Blvd, Fernley, NV 89408, email [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org) or call (775) 784-9830. Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Fernley City Hall, at least 24 hours in advance at (775) 784-9830 or email [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org)