

<p><i>Shari Whalen, Board Member</i></p> <p><i>Daniel McCassie, Board Member</i></p> <p><i>Stan Lau, Board Member</i></p> <p><i>Susan Seidl, Chairwoman</i></p> <p><i>Fran McKay, Board Member</i></p>	<p><b>FERNLEY CONVENTION &amp; TOURISM AUTHORITY</b></p> <p><b>AGENDA</b></p> <p><b>Fernley City Hall</b></p> <p>595 Silver Lace Blvd. • Fernley, NV 89408</p> <p>Phone: (775) 784-9830 • Fax: (775) 784-9839</p>
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## **FCTA Meeting: Thursday, June 7, 2018**

**The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.**

### **5:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE**

**Chairman's statement: "To avoid meeting disruptions, please place cell phones in the silent mode or turn them off during the meeting. All meetings are recorded. When addressing the Council please speak clearly into the microphone. Thank you for your understanding."**

1. Roll Call
2. Public Input. Public Comment Is Limited To Five (5) Minutes Per Person. Items Not Agendized For This Meeting Cannot Be Acted Upon Other Than To Place Them On Future Agendas. Public Input Is Prohibited Regarding Comments, Which Are Not Relevant To, Or Within The Authority Of, The Public Body, Or If The Content Of The Comments Is Willfully Disruptive Of The Meeting By Being Irrelevant, Repetitious, Slanderous, Offensive, Inflammatory, Irrational Or Amounting To Personal Attacks Or Interfering, With The Rights Of Other Speakers
3. Approval Of The Agenda
4. (Possible Action) Approval Of Minutes From November 29th & December 11, 2017

Documents:

[20171129 FCTA MINUTES.PDF](#)  
[20171211 FCTA MEETING.PDF](#)

5. FY 2018/2019 Budget Update, Revenues Received To Date And Expenses To Date:

Documents:

[FCTA 2018-19 BUDGET.PDF](#)

6. Review, Discussion, And Possible Action On Grant Application Requests Submitted For Round One, 2018 July - December Grant Cycle:

Documents:

WREATHS ACROSS AMERICA 2018.PDF  
22 ANNUAL ROOP COUNTY DAYS 2018.PDF  
4TH OF JULY.PDF  
FERNLEY PRO RODEOS.PDF  
29TH ANNUAL FERNLEY JUNIOR RODEO.PDF  
FIRST ROBOTICS FERNLEY STEM COUNCIL.PDF  
4TH ANNUAL FERN 45 OFF ROAD PATRIOT POKER RUN.PDF  
FERNLEY FARMERS MARKET.PDF

7. Reports By Staff And Board Members
8. Address Requests For Future Agenda Items
9. Public Input. Public Comment Is Limited To Five (5) Minutes Per Person. Items Not Agendized For This Meeting Cannot Be Acted Upon Other Than To Place Them On Future Agendas. Public Input Is Prohibited Regarding Comments, Which Are Not Relevant To, Or Within The Authority Of, The Public Body, Or If The Content Of The Comments Is Willfully Disruptive Of The Meeting By Being Irrelevant, Repetitious, Slanderous, Offensive, Inflammatory, Irrational Or Amounting To Personal Attacks Or Interfering, With The Rights Of Other Speakers

## **ADJOURNMENT**

This notice and agenda is being posted before 9:00 a.m., 06/4/2018, in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), <https://notice.nv.gov>, North Lyon County Fire Protection District 195 E Main Street, Senior Citizen's Center at 1170 W. Newlands Drive, Fernley Post Office 315 East Main Street, and Fernley City Hall at 595 Silver Lace Blvd. To obtain supporting material for this agenda please visit the City of Fernley website at [www.cityoffernley.org](http://www.cityoffernley.org) or contact Kim Swanson, City Clerk, inside City Hall at 595 Silver Lace Blvd, Fernley, NV 89408, email [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org) or call (775) 784-9830. Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Fernley City Hall, at least 24 hours in advance at (775) 784-9830 or email [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org)