

Rod Idle  
Michael K. Johnson  
Rick Jones  
Ed Meagher, Chairman  
Bill Penaluna  
Lance Shumway, Vice-Chair  
Charles Shawe

## FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall  
595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9830 • Fax: (775) 784-9839

**FPC Meeting Date: May 11, 2011**

**\*\*\*PLEASE NOTE NEW START TIME\*\*\***

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.  
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

5:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Chairman's statement:** "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

**1) ROLL CALL**

**2) APPROVAL OF MINUTES FOR: April 13, 2011**

**3) APPROVAL OF AGENDA.**

**4) PUBLIC INPUT.** Items not agendaized for this meeting cannot be acted upon other than to place them on future agendas.

**5) ITEMS FOR ACTION:**

**6) PUBLIC HEARING:**

A) Public Hearing, Discussion and Possible Action on **SUP 11-30**, a request for a Special Use Permit for development of a 120KV Transmission Line extending through the Crossroads Commerce Center Industrial Park, which is encompassed in the Sonterra Development. This transmission line Project will be comprised of approximately 38 poles, 2 miles in length and 75 feet in width encompassing approximately 25.67 acres. The property is Master Planned Industrial and zoned M-1 General Industrial, (APN: 21-242-13).

**7) CHAIR AND COMMISSION ITEMS:** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

**8) DIRECTOR'S ITEMS** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

A) Report on previous Planning Commission items.

**9) COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**

**10) ADJOURNMENT.**

*This notice and agenda is being posted before 9:00 a.m., May 6, 2011 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), Fernley Post Office at 315 Main Street, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.*

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*