

Rod Idle
Rick Jones
Joe Machado
Ed Meagher, Chairman
Bill Penaluna
Charles Shawe
Lance Shumway, Vice-Chair

FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall
595 Silver Lace Blvd. • Fernley, NV 89408
Phone: (775) 784-9830 • Fax: (775) 784-9839

FPC Meeting Date: October 12, 2011

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

[5:00](#) p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

Chairman's statement: "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

- 1) ROLL CALL
- 2) APPROVAL OF MINUTES FOR: September 14, 2011
- 3) APPROVAL OF AGENDA.
- 4) PUBLIC INPUT. Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.
- 5) PUBLIC HEARING:
 - A) Public Hearing, Discussion and Possible Action on SUP 12-04, a request for a Special Use Permit for development of support facilities for a geothermal power plant including wells, well pads, geothermal fluid pipelines and associated roads. An alternate geothermal power plant location and associated transmission line is also proposed. APN's 21-392-05, 06, 09, 21-401-10, and 21-461-10, located Patua Road, Hazen, or alternately, Resource Drive Fernley.
 - B) Public Hearing, Address 'Economic Development set aside projects" for CDBG funding to be sponsored by and for the City of Fernley and the rural counties. All projects should be submitted to Fred R. Turnier, AICP, Community & Economic Development Director, City of Fernley by Tuesday, November 1, 2011, by the close of business.
- 6) PRESENTATION AND DISCUSSION ON FERNLEY BUSINESS & ENTREPRENEUR TECHNOLOGY CENTER.
- 7) DISCUSSION AND POSSIBLE ACTION TO DISSOLVE DEVELOPMENT CODE SUBCOMMITTEE.
- 8) PRESENTATION AND DISCUSSION ON FERNLEY DEVELOPMENT CODE UPDATE.
- 9) PRESENTATION AND DISCUSSION ON FERNLEY MASTER PLAN.
- 10) CHAIR AND COMMISSION ITEMS: (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)
- 11) DIRECTOR'S ITEMS (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)
 - A) Report on previous Planning Commission items.

12) COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.

13) ADJOURNMENT.

This notice and agenda is being posted before 9:00 a.m., October 7, 2011 in accordance with NRS 241.020 at the following locations: www.cityoffernley.org, Fernley Post Office at 315 Main Street, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.