

Rod Idle  
Rick Jones  
Joe Machado  
Ed Meagher, Chairman  
Bill Penaluna  
Charles Shawe  
Lance Shumway, Vice-Chair

## FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall  
595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9830 • Fax: (775) 784-9839

**FPC Meeting Date: December 14, 2011**

*The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.*

**5:00** p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Chairman's statement:** "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

**1) ROLL CALL**

**2) DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FOR: October 12, 2011**

**3) DISCUSSION AND POSSIBLE ACTION TO APPROVE AGENDA.**

**4) PUBLIC INPUT.** Items not agendized for this meeting can not be acted upon other than to place them on future agendas (No action will be taken).

**5) PUBLIC HEARING:**

A) Public Hearing, Discussion and Possible Action on TPM 12-13, a request for a Tentative Parcel Map to divide 46.24 +/- acre parcel into two parcels, the first parcel, (Parcel –A), to be five acres to include the existing primary residence and accessory structures and the second, (Parcel-B), to be made of the remaining 41 +/- acres. The property is zoned RR-3 (Rural Residential, 5-Acre Minimum Parcel Size), and is located at 3500 Farm District Road, (APN: 21-471-01).

**6) PRESENTATION AND DISCUSSION ON FERNLEY DEVELOPMENT CODE UPDATE.**

**7) CHAIR AND COMMISSION ITEMS:** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

**8) DIRECTOR'S ITEMS** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

A) Report on previous Planning Commission items.

**9) COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**

**10) PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas (No action will be taken).

**11) ADJOURNMENT.**

*This notice and agenda is being posted before 9:00 a.m., December 9, 2011 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), Fernley Post Office at 315 Main Street, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.*

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*