

Rod Idle
Rick Jones
Joe Machado
Ed Meagher, Chairman
Bill Penaluna
Charles Shawe
Lance Shumway, Vice-Chair

FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall
595 Silver Lace Blvd. • Fernley, NV 89408
Phone: (775) 784-9830 • Fax: (775) 784-9839

REVISED

FPC Meeting Date: December 14, 2011

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, or remove an item from the agenda or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

[5:00](#) p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

Chairman's statement: "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

1) **ROLL CALL**

2) **DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES FOR: October 12, 2011**

3) **DISCUSSION AND POSSIBLE ACTION TO APPROVE AGENDA.**

4) **PUBLIC INPUT.** Items not agendized for this meeting can not be acted upon other than to place them on future agendas (No action will be taken).

5) **PUBLIC HEARING:**

A) Public Hearing, Discussion and Possible Action on TPM 12-13, a request for a Tentative Parcel Map to divide 46.24 +/- acre parcel into two parcels, the first parcel, (Parcel –A), to be five acres to include the existing primary residence and accessory structures and the second, (Parcel-B), to be made of the remaining 41 +/- acres. The property is zoned RR-3 (Rural Residential, 5-Acre Minimum Parcel Size), and is located at 3500 Farm District Road, (APN: 21-471-01).

6) **PRESENTATION AND DISCUSSION ON FERNLEY DEVELOPMENT CODE UPDATE.**

7) **PRESENTATION AND DISCUSSION ON THE FISCAL YEAR 2012-2013 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND POTENTIAL PROJECTS.**

8) **CHAIR AND COMMISSION ITEMS:** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

9) **DIRECTOR'S ITEMS** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

A) Report on previous Planning Commission items.

10) **COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**

11) **PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas (No action will be taken). .

12) **ADJOURNMENT.**

Agenda for December 14, 2011 City of Fernley Planning Commission.

This notice and agenda is being posted before 9:00 a.m., December 9, 2011 in accordance with NRS 241.020 at the following locations: www.cityoffernley.org, Fernley Post Office at 315 Main Street, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.