

Garret Burleson
Bill Clegg
Bruce Maxwell
Ed Meagher
Jim Peterson, Vice Chairman
Lance Shumway
Robert Smith, Chairman

FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall

595 Silver Lace Blvd. • Fernley, NV 89408
Phone: (775) 784-9830 • Fax: (775) 784-9839

FPC Meeting Date: April 8, 2009

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

Chairman's statement: "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

- 1. APPROVAL OF MINUTES FOR MARCH 11, 2009.**
- 2. APPROVAL OF AGENDA.**
- 3. PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.
- 4. PUBLIC HEARING:**
 - 4.A. ADDRESS TENTATIVE PARCEL MAP APPLICATION TPM 09-28 FOR SONTERRA DEVELOPMENT COMPANY, LLC TO DIVIDE A 726.82-ACRE PARCEL CURRENTLY ZONED M-1 (GENERAL INDUSTRIAL) INTO TWO PARCELS, ONE 5-ACRE PARCEL AND ONE 720.96-ACRE PARCEL AND THE DEDICATION OF A PUBLIC ACCESS AND P.U.E. FOR MACDONALD DRIVE INCLUDING (35,623 SQUARE FEET +/-).**
 - 4.B. ADDRESS ZONING MAP AMENDMENT APPLICATION ZMA 09-30 TO CHANGE THE ZONING OF SIX PARCELS: A 0.07-ACRE PARCEL FROM C-2 (GENERAL COMMERCIAL) TO PF (PUBLIC FACILITY); LOCATED AT 70 WEST STREET; APN 20-014-14: A 5.22-ACRE PARCEL FROM M-E (INDUSTRIAL ESTATES) TO PF (PUBLIC FACILITY); LOCATED AT 595 SILVER LACE BOULEVARD; APN 21-103-46: A 17-ACRE PARCEL FROM E-1 (FIRST ESTATES RESIDENTIAL) TO PF (PUBLIC FACILITY); LOCATED AT 1450 HWY 50A, APN 21-291-15: A 1.19-ACRE PARCEL FROM M-E (INDUSTRIAL ESTATES) TO PF (PUBLIC FACILITY); LOCATED AT 625 HWY 95A, APN 21-103-18: A 51-ACRE PARCEL FROM C-1 (LIMITED COMMERCIAL) AND RR-2 (RURAL RESIDENTIAL 2-ACRE MINIMUM PARCEL SIZE) TO PF (PUBLIC FACILITY); LOCATED AT 1450 HWY 50A, APN 21-272-06: AND A 4.09-ACRE PARCEL FROM NR-1 (NON-RURAL RESIDENTIAL 6,000-SQUARE-FOOT MINIMUM PARCEL SIZE) AND NR-2 (MULTIPLE RESIDENCE) TO PF (PUBLIC FACILITY); LOCATED AT 1450 HWY 50A, APN 20-034-01.**

4.C. ADDRESS MASTER PLAN AMENDMENT APPLICATION MPA 09-31 TO CHANGE THE MASTER PLAN DESIGNATION OF A 0.07-ACRE PARCEL FROM COMMERCIAL TO PUBLIC FACILITY; LOCATED AT 70 WEST STREET APN 20-014-14.

5. CHAIR AND COMMISSION ITEMS: (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

6. DIRECTOR'S ITEMS (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

7. ADJOURNMENT

This notice and agenda is being posted before 9:00 a.m., April 3, 2009 in accordance with NRS 241.020 at the following locations: www.cityoffernley.org, Fernley Post Office at 305 Hwy. 95A, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.