

**Rod Idle**  
**Michael K. Johnson**  
**Rick Jones**  
**Ed Meagher, Chairman**  
**Bill Penaluna**  
**Lance Shumway, Vice-Chair**  
**Charles Shawe**

## **FERNLEY PLANNING COMMISSION MEETING AGENDA**

**Fernley City Hall**  
595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9830 • Fax: (775) 784-9839

**FPC Meeting Date: January 12, 2011**

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.  
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Chairman's statement:** "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

- 1) **ROLL CALL**
- 2) **ELECTION OF PLANNING COMMISSION CHAIRMAN AND VICE CHAIRMAN.**
- 3) **APPROVAL OF MINUTES FOR: November 10, 2010**
- 4) **APPROVAL OF AGENDA.**
- 5) **PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.
- 6) **ITEMS FOR ACTION:**
  - A) Discussion and possible action to submit end of year annual report to City Council.
- 7) **PUBLIC HEARING:**
  - A) Public Hearing, Discussion and Possible Action on **TPM 11-15**, a request for a Tentative Parcel Map to merge & re-subdivide 20.86 acres to subdivide three parcels developing a four parcel Commercial Subdivision in the C-2 Zoning District. (APN's 21-232-62, 21-232-64, & 21-232-65).
- 8) **CHAIR AND COMMISSION ITEMS:** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)
- 9) **DIRECTOR'S ITEMS** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)
  - A) Presentation and discussion on two map system verses a one map system.
  - B) Presentation and discussion on findings of fact for land Use decisions.
  - C) Presentation and discussion on possible amendment to Planning Commission by-laws.
  - D) Report on previous Planning Commission items.
- 10) **COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**
- 11) **ADJOURNMENT.**

Agenda for January 12, 2009 City of Fernley Planning Commission.

*This notice and agenda is being posted before 9:00 a.m., January 7, 2011 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), Fernley Post Office at 315 Main Street, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.*

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*