

Garret Burleson
Bill Clegg
Bruce Maxwell
Ed Meagher
Jim Peterson, Vice Chairman
Lance Shumway
Robert Smith, Chairman

FERNLEY PLANNING COMMISSION MEETING AGENDA

Fernley City Hall
595 Silver Lace Blvd. • Fernley, NV 89408
Phone: (775) 784-9830 • Fax: (775) 784-9839

FPC Meeting Date: June 10, 2009

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

Chairman's statement: "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

1. **APPROVAL OF MINUTES FOR MAY 13, 2009.**
2. **APPROVAL OF AGENDA.**
3. **PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.
4. **PUBLIC HEARING:**
 - 4.A. **ADDRESS TENTATIVE PARCEL MAP TPM 09-35 FOR DONALD TIBBALS (OWNER) TO DIVIDE A 5.0-ACRE PARCEL CURRENTLY ZONED RR-1 (RURAL RESIDENTIAL, 1-ACRE MINIMUM PARCEL SIZE) INTO TWO PARCELS: ONE 1.0-ACRE PARCEL AND ONE 4.0 ACRE PARCEL; LOCATED AT 1200 JESSICA LANE; APN 21-303-23.**
 - 4.B. **ADDRESS ANNUAL REVIEW OF SPECIAL USE PERMIT APPLICATION SUP 08-03; TO ALLOW CONTINUED OPERATIONS OF A RANGE AND FIREARMS TRAINING FACILITY. LOCATED IN A RR-5 (RURAL RESIDENTIAL, 20-ACRE MINIMUM LOT SIZE) ZONING DISTRICT; SITUATED ON A 32.510-ACRE SITE LOCATED AT 5000 HIGHWAY 95A; APN 21-451-77**
5. **CHAIR AND COMMISSION ITEMS:** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)
6. **DIRECTOR'S ITEMS** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)
 - 6.A. **DEVELOPMENT CODE UPDATE (POWERPOINT PRESENTATION)**
 - 6.B. **REPORT ON PREVIOUS PLANNING COMMISSION ITEMS.**
 - 6.C. **ADDRESS FY 09/10 COMMUNITY DEVELOPMENT APPROVED BUDGET AND PROPOSED WORK PLAN (POWERPOINT PRESENTATION)**
7. **ADJOURNMENT**

*This notice and agenda is being posted before 9:00 a.m., June 5, 2009 in accordance with NRS 241.020 at the following locations: www.cityoffernley.org, Fernley Post Office at 305 Hwy. 95A, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.
Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*