

Garret Burleson  
Rod Idle  
Rick Jones  
Ed Meagher  
Bill Penaluna  
Lance Shumway  
Robert Smith, Chairman

**FERNLEY PLANNING COMMISSION  
MEETING AGENDA**

Fernley City Hall  
595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9900 • Fax: (775) 784-9828

**NEW MEETING DATE**

**FPC Meeting Date: Tuesday, November 10, 2009**

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.  
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Chairman's statement:** "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

**I. ROLL CALL.**

- a. Discussion and possible action regarding an appointment of a Vice Chairman to fill the remaining term.

**II. APPROVAL OF MINUTES FOR OCTOBER 14, 2009, SEPTEMBER 9, 2009, AND APPROVAL OF MINUTES FOR THE SUBCOMMITTEE MEETING OF MAY 27, 2009.**

**III. APPROVAL OF AGENDA.**

**IV. PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.

**V. PUBLIC HEARINGS.**

- a. Discussion and possible action for recommendation to City Council MPA 10-17, a request for a Master Plan Amendment to change the land use classification from Residential High Density to Multi-Family for approximately 18.13 acres located in the vicinity north of Westerlund Ln and east of Silver Lace Blvd.
- b. Discussion and possible action for recommendation to City Council ZMA 10-16, a request for a Zoning Map Amendment to change the zoning from NR-1/PD (Single-Family, 6,000 square feet lots with a Planned Development Overlay) to NR-2 (Multiple Residence) for approximately 18.13 acres located in the vicinity north of Westerlund Ln and east of Silver Lace Blvd.

**VI. CHAIR AND COMMISSION ITEMS.** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

**VII. DIRECTOR'S ITEMS.** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

**VIII. COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**

**IX. ADJOURNMENT.**

*This notice and agenda is being posted before 9:00 a.m., November 5, 2009 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), Fernley Post Office at 315 Hardie Lane, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.*

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*