

**Garret Burleson  
Rick Jones  
Ed Meagher  
Bill Penaluna  
Jim Peterson, Vice Chairman  
Lance Shumway  
Robert Smith, Chairman**

**FERNLEY PLANNING COMMISSION  
MEETING AGENDA**

**Fernley City Hall**  
595 Silver Lace Blvd. • Fernley, NV 89408  
Phone: (775) 784-9900 • Fax: (775) 784-9828

**FPC Meeting Date: October 14, 2009**

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.  
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

**Chairman's statement:** "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. Thank you for your understanding."

**SWEARING IN OF NEWLY APPOINTED PLANNING COMMISSIONERS RICK JONES, BILL PENALUNA, (EFFECTIVE OCTOBER 1, 2009), AND ROD IDLE (EFFECTIVE NOVEMBER 1, 2009).**

**I. ROLL CALL.**

**II. APPROVAL OF MINUTES FOR SEPTEMBER 9, 2009, AND APPROVAL OF MINUTES FOR THE SUBCOMMITTEE MEETING OF MAY 27, 2009.**

**III. APPROVAL OF AGENDA.**

**IV. PUBLIC INPUT.** Items not agendized for this meeting cannot be acted upon other than to place them on future agendas.

**V. PUBLIC HEARINGS.**

1. Discussion and possible action for recommendation to City Council on ZMA 10-06, a Zoning Map Amendment to change the zoning from C-1 (Limited Commercial) to C-2 (General Commercial) for a 0.92-acre parcel located at 305 HWY 95A (APN: 20-057-08).
2. Discussion and possible action on VAR 10-07, a Variance for Lyon County School District to increase the permitted height for outdoor lighting fixtures within 100 feet of a residential zoning district from 15 feet to 27.5 feet in height. The subject site is located north of Farm District Road between Jasmine and Rainbow Lanes, (APN(s) 22-411-07 & 22-411-08).
3. Discussion and possible action for recommendation to City Council on TA 10-10, a Text Amendment to amend Chapter 31 Subdivision Maps and Chapter 36 Planned Developments of the City Development Code, specifically Section 31.050 *Conditions and Phasing of Maps* and Section 31.070 *Duration, Extension and Amendment of Tentative Subdivision Map*, and Section 36.120 *Schedule*, to increase the time for filing final maps; and other matters properly relating thereto.

**VI. CHAIR AND COMMISSION ITEMS.** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities or organizations in which individual members may be involved.)

**VII. DIRECTOR'S ITEMS.** (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

1. Report on previous Planning Commission items

**2. Upcoming joint City Council and Planning Commission Meeting**

**3. Master Plan and Development Code Update**

**VIII. COMMISSIONER SUGGESTIONS FOR FUTURE AGENDA ITEMS.**

**IX. ADJOURNMENT.**

*This notice and agenda is being posted before 9:00 a.m., October 9, 2009 in accordance with NRS 241.020 at the following locations: [www.cityoffernley.org](http://www.cityoffernley.org), Fernley Post Office at 315 Hardie Lane, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.*

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9900.*